



## HAYLE TOWN COUNCIL

**COUNCIL MEETING**

**THURSDAY 13 AUGUST 2020**

Minutes of the Hayle Town Council Meeting (Planning) held via Zoom on Thursday 13 August 2020 commencing at 7.15pm.

### **PRESENT**

Councillor S Benney,(Deputy Mayor)  
Councillors H Blakeley, B Capper, J Pollard, AM Rance and A Roden  
Town Clerk E Giggall  
Acting Asst. Clerk M Costello

### **7.15 PM THE MEETING COMMENCED**

#### **36 TO RECEIVE APOLOGIES**

Apologies were received from Councillor's Coad, Cocks, Johnson and Polkinghorne.

#### **37 TO RECEIVE DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS**

Councillor Pollard declared an interest in agenda item 4 (minute 33 refers) and made the following statement: - 'In commenting on these issues/applications I should make it clear that my comments are based on the information currently available and do not commit me to taking the same position if the matter is discussed at the Cornwall Council Planning Committee and full information is available.'

#### **32 CLERK'S REPORT/CORRESPONDENCE/CONSULTATIONS/MEETINGS**

- a) To consider the Making of Public Path Order from Cornwall Council regarding Public Footpath No.57 (Part) Hayle Public Path Diversion order 2020 Land at Copper Terrace.

Councillors discussed the fact that it is imperative that vehicular access is maintained which has been highlighted on the plan

**It was resolved to approve** the Making of Public Path Order from Cornwall Council regarding Public Footpath No.57 (Part) Hayle Public Path Diversion order 2020 Land at Copper Terrace.

#### **33 PLANNING MATTERS**

- a) To consider Planning Applications: PA20/06189; PA20/06174; PA20/05597; PA20/05598; PA20/06200; PA20/05179; PA20/05592; PA20/05511; PA20/02372 and PA20/06530

**For the resolutions on individual planning applications see Appendix A attached.**

b) To note the results of previous applications: PA18/10457

The results of previous applications were noted.

The meeting closed at 7.42pm.

Approved by the council as a true record, at its meeting 3 September 2020

**Town Mayor .....**

**Date .....**

DRAFT